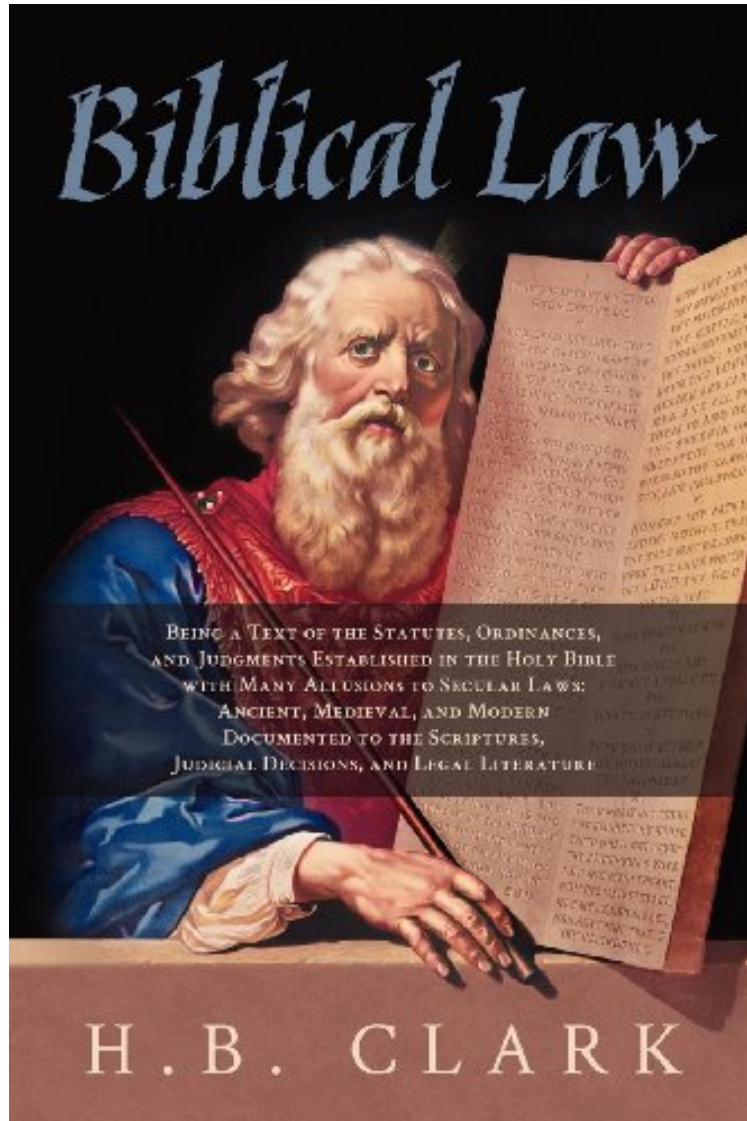


## Biblical Law

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creation itself reveals the order of natural law and invisible qualities of design by the Designer so we are without excuse. The harmony of Common law and Supreme law with original source law was ordinary to the Church and State alike in early America so people could nary claim ignorance to the law because it was written on their hearts! This is an impossibility with todays mountain of arbitrary legislation made at the rage of lawless leaders! Lawmakers are obligated to observe Supreme law because arbitrary law leads to chaos. Blackstone and Locke would concur that the right of conscience of every citizen and duty of every leader is to uphold Supreme Law. Natural law today is twisted to mean evolving arbitrary law, feelings and consensus has replaced right and wrong, for the convenience of tyrants who wish to rule by executive order instead of uphold the Constitution!0 of 0 people found the following review helpful. Biblical Law is InstructionBy Pat BradyThe finest kind of writing on the topic I've ever seen. It is detailed and uses sound reason process to establish and expound good common sense. This is highly recommended, even by those who believe God's Laws are to be kept. Those who do not believe they should be kept will only be looking for criticizing or condemnation of this book and even the Most High God himself. But none of them have yet shown me their rendition of what would make the world of man on Earth any better and they themselves not practicing and promoting God's ways can't say it is bad and have a leg to stand on. To simply call upon philosophy and liberal (not the same as liberty) permissiveness and not having justice but allow arbitrary sentencing and unbounded "do what ever you want when you want" mindset, is really ridiculous and immature.2 of 2 people found the following review helpful. Biblical Law formatted in Legal TextBy Keith MathisonWhat a great reference! To answer the people that think the Bible is irrelevant to American law we need to remember that Blackstone traces Common law from two original sources, the Bible and natural law. The Bible says man is corrupt so God revealed many standards and laws (IE 10 Commandments) to restrain our conduct for our best interests. Even creation itself reveals the order of natural law and invisible qualities of design by the Designer so we are without excuse. The harmony of Common law and Supreme law with original source law was ordinary to the Church and State alike in early America so people could nary claim ignorance to the law because it was written on their hearts! This is an impossibility with todays mountain of arbitrary legislation made at the rage of lawless leaders! Lawmakers are obligated to observe Supreme law because arbitrary law leads to chaos. Blackstone and Locke would concur that the right of conscience of every citizen and duty of every leader is to uphold Supreme Law. Natural law today is twisted to mean evolving arbitrary law, feelings and consensus has replaced right and wrong, for the convenience of tyrants who wish to rule by executive order instead of uphold the Constitution!

Biblical Law: Being a Text of the Statutes, Ordinances, and Judgments Established in the Holy Bible with Many Allusions to Secular Laws: Ancient, Medieval, and Modern, Documented to the Scriptures, Judicial Decisions, and Legal Literature Clark offers a systematic presentation of the commandments, precedents and customs found in the King James Version of the Bible. Following the organization of a legal text, the work is divided into sections on General Principles, Political Law, Civil Law, Economics and Welfare, General Laws, Penal Law, Crimes and Punishment, and Procedure and Administration of Law. " 'A PANDECT of Profitable Laws, against Rebellious Spirits!' Thus the Scriptures are described in the preface to the King James Version. Indeed, the Holy Bible is not only a repository of early laws; it is the code at once most ancient and best known by those who have been observers of the Christian Creed; and to it our later laws and governmental processes are, in essential and enduring parts, immediately indebted. (. . .) [T]he author, in order that Biblical law may be of easy access-has extracted the many commandments, precedents and customs which are to be found throughout the sacred writings and has sought to present them logically and systematically, in the style of a modern law book." -- Preface, v