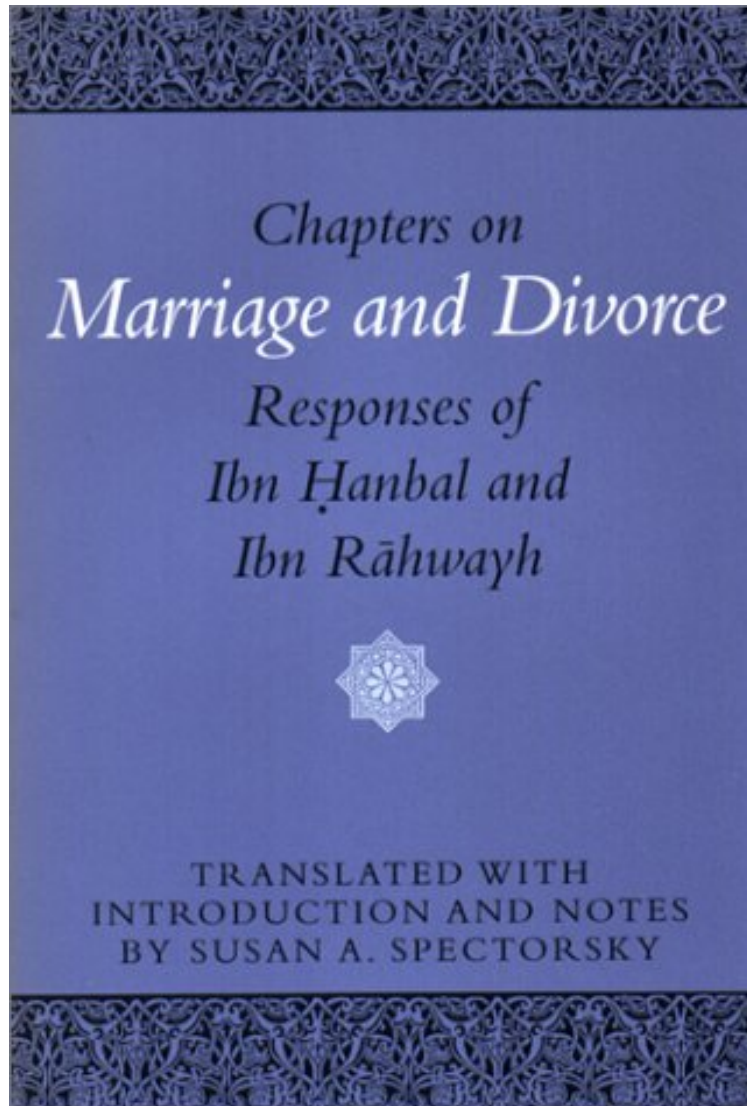


Chapters on Marriage and Divorce: Responses of Ibn Hanbal and Ibn Rahwayh

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From University of Texas Press : Chapters on Marriage and Divorce: Responses of Ibn Hanbal and Ibn Rahwayh before purchasing it in order to gage whether or not it would be worth my time, and all praised Chapters on Marriage and Divorce: Responses of Ibn Hanbal and Ibn Rahwayh:

0 of 0 people found the following review helpful. not helpfulBy MJSo much included that isn't pertinent to what Muslims need to read about. Had to sift through so many hadiths to find what I was looking for. Did not find any use

for it when writing my book as things were translated in just about the most complicated and confusing way possible.

While western-derived legal codes have superseded Islamic law in many parts of the Muslim world, Islamic, Koran-based law still retains its force in the area of marriage and family relations, the area that is key to the status of women. This work makes available for the first time in English three compilations of responses to questions about family law given by two prominent Muslim jurists of the ninth century (third century of Islam) Ahmad b. Hanbal, the eponymous founder of the Hanbali rite of Sunni Islam (the one dominant in Saudi Arabia), and Ishaq b. Rahwayh. These compilations are basic sources for the study of the development of legal thinking in Islam. The introduction to the translation locates the compilations in a historical context and elucidates how the various issues of family law are treated. An appendix contains a collation of the significant variants among the manuscripts and printed versions of the Arabic texts. The volume concludes with a topical index and an index of names.

Language Notes Text: English (translation) Original Language: Arabic From the Back Cover While western-derived legal codes have superseded Islamic law in many parts of the Muslim world, Islamic, Koran-based law still retains its force in the area of marriage and family relations, the area that is key to the status of women. This work makes available for the first time in English three compilations of responses to questions about family law given by two prominent Muslim jurists of the ninth century (third century of Islam)--Ahmad b. Hanbal, the eponymous founder of the Hanbali rite of Sunni Islam (the one dominant in Saudi Arabia), and Ishaq b. Rahwayh. These compilations are basic sources for the study of the development of legal thinking in Islam. About the Author Susan A. Spector is Associate Professor Emerita of Arabic and Islamic Studies at Queens College of the City University of New York.